

ALL PRAISE TO YAHWAHWAH QADOSH YISRAEL

9 October 2011

To: Ben Ammi and His Administration

Cc: To the family of Yahwah, all those who seek after righteousness and truth

This will be my first and my last epistle concerning these matters, for the requirements of Yahwah and his people are too great for me to continue to engage in a dialogue that seems to be geared to a disregard for human dignity, peace, love and justice.

While I have been reluctant to engage in these issues, it now is important in the interest of truth and clarity, that I am compelled to address the latest announcement from you that directly concerns me. Over the past three years I have not felt it prudent to address the various announcements, hoping that calmer heads and perfect hearts would prevail, but that does not seem to be the case.

The Gettysburg Address is only 276 words, the Ten Commandments only 173 words, oh how I had wished that I could write a short epistle that would change the world as these two documents have done, but alas, the issues that are now before me and before God's people will undoubtedly require a bit more commentary. It is my sincere hope that these words that I am now inspired and compelled by the Holy spirit to offer will create peace and settle our world so that we move forward with the vision of the Holy One of Israel – Yahwah who promised to our fathers thousands of years ago, that we would be brought back to the land of our fathers, the land of milk and honey and live in peace.

I had hoped that over time things would work themselves out, but it does not appear that way.

Thus, it is now imperative that I make my position clear in light of the recent response to my request to sit with you, Ben Ammi, to ascertain the issues that we face as men, as brothers and as workers together for the betterment of our people in the service of the Holy One of Israel. Your response was so disruptive with such malice that it can no longer go ignored, for I am a Man, set up by Yahwah for his good works. The fact that you thought it good to send such an announcement on the highest holy day in our calendar – Yom Kippur, when we are to be seeking the face of God to ensure that we are well with God, the Holy One of Israel is a clear indication that there is a serious breach of ethics and honor . But instead of peace, you sent a sword, instead of love, you sent hate.

This very offensive action of yours caused me to be reminded among many other things, of Erev Yom Kippur, the day before Yom Kippur, where the tradition is that we ensure that we are at peace with our brothers before we seek the face of Yahwah. Yeshuah reminded us of that when he said that if you know your brother has aught against you and you are at the altar with your gift, leave your gift, go make peace with your brother then come and offer your sacrifice to Yahwah. It is clear that we cannot be right with Yahwah until we are right with our brother.

Once again on Oct. 2, I offered to seek a reconciliation with you, ,and on Oct. 8th my family and I were again confronted with such malice as to curdle the blood and make one's kippah and kovah turn around on the head. (a reference I am sure you are familiar with. Just because I did not respond to these statements and others does not mean I did not know, it means I rather wanted to create an environment of respect and peace where there appeared to be none.)

Now In reference to the vision of 1966. When you, met me, Nasik Shaleahk and others in 1970, the Holy One of Israel had already spoken to us about the need to be connected to Israel, which is why your plea for help resonated with us so clearly. When you, met us at the little print shop in Chicago, we were making our plans to go to Israel, when you said that you not only needed support, you were at the end of your rope and needed a new regeneration of what you knew to be true about Israel and about what Yahwah had spoken to you which inspired you and 350 others to depart America to Liberia on the way to Israel, and now you needed our help because your group had now come down to 109 which included only 39 adults and the rest were children.

At that moment we were so excited because you provided the key we were awaiting to go through the door that Yahwah had been guiding us to. It is an amazing thing about a key however, it is always smaller than the door, and moreover, a right key can open a door even if the holder of the key is the wrong person. You, presented us with a key, to the very door that God had been guiding us to and of course we took the opportunity to go through the door, back to the land of our fathers.

It must be noted at this juncture that I am an African Hebrew Israelite, by right, by birth and by destiny, my children and grandchildren are African Hebrew Israelites, my wives are African Hebrew Israelites. This distinctive designation for me and for all of those who have heard the voice of Yahwah deep in their hearts, for our children born in the land and also for you, is not one that can be taken away, in fact it can never even be given away, it is a birthright, it is a nationality. It is not a designation that can be taken by your decrees or the whim of any person, no matter who they may think they are. And, what's more, I came to know of this reality about my destiny and heritage BEFORE I met you, Ben Ammi.

At this juncture it is also imperative to be reminded that while I voluntarily submitted as a righteous man does to a designated leader, I am a man, an honourable man with an important history that spans 7 decades of life and five decades of service to God and God's people, and thus I fully reject any implications or directives given that imply otherwise. I as a Child of Yahwah have the right to choose and for these 38 years of working with you, not for you, I have been working for God and for God's people. I am not your child or your son in that regard and even if I were, I have learned that when my sons grew up to be men I had to treat them as men, not as boys as you have tried to do to me over these past three years in the public square of opinion and commentary.

I must admit that even in the world of the heathen, men are treated with honor and respect even when they do not agree, and how would we require less of the People of God, called out to be lights and examples of righteousness and Justice. Four times I have come to Israel to speak with you and you have rejected those overtures, how I am reminded of something Yahwah said to Isaiah, "come let's reason together, even if your sins are as scarlet, let's talk and I will make you whiter than snow" Yahwah, the Holy One of Israel, has left us a legacy that continues to seek us, to reason with us, to talk with us, to help us, how could we men and women of Yahwah stooped to being so low as to do otherwise.

I gave my service with free will, for what is fidelity and loyalty if not given freely and without coercion, otherwise it is despotism and I am confident that Yahwah did not bring me out of America and all those I brought with me or inspired to come to be under a despotic leadership, with no mind and thought. I have come to realize that we made a mistake telling people they did not know how to think or to reason, that their western education was a detriment. We should have celebrated them and then guide them to another level of understanding of how Yahwah's kingdom worked and how to use their skills and education for the creation of the Kingdom of Yahwah on earth as it is in Heaven.

We were small minded and short-sighted to take away from people their personhood, their understanding, their right to think and create. It was for us to create an environment that fostered

righteous behaviour that was from the heart, not legislated in the minds of a few men and women who themselves had not submitted to change in the own hearts, minds or lives. I knew that this was not a righteous way to treat people. I went after only the best and the brightest and I turned them over to you, and they were in many cases destroyed. I said nothing, I was a soldier working for the cause and I said nothing. For that omission and quietness, I have been deeply sorry. I have apologized to my children, my family and to those I have inspired to be there and I thank God for his forgiveness but I never should have allowed this type of despotic and destructive leadership to continue for so long. I apologize to Yahwah for mistreating his great commission to me and vision to me to provide a framework for a better world for His people and for His glory alone.

As was observed in a incredibly disrespectful letter from one of your children, even referring to me as Asiel, I must admit that in one section, he actually hit the nail on the head, as he wrote "it is true that powerful men are the most likely to yield to corruption precisely because of the power that they wield and have held for years. ... Without correction one can believe one is infallible even when he errs." "that is the weakness of man in a fallen state, that is why we act as mirrors to each other" he further comments that "Africa abounds with tyrants who fell in love with power and refused to admit error". While this statement was trying to refer to me even by name, it is in fact an apt and perfect description of you and your absolute power over the community, as you have been as many African leaders the one with total control without opening up to listen to anyone who does not agree with you, even to the reality of the 8th vow that must be made to you. In fact I tried to be a mirror for you as is recommended by the young brother and it is that mirroring that started this terrible breach of ethics and honor that you have levelled against me over the past three years. In point of fact, , I have not been under the slave master's mind or leadership for more than 40 years but under yours, and the results are even worse that when we were in slavery. But the good news is that the reason I can write to you now is because I have searched my heart so I am free to see, to understand and to articulate the errors of evil and despotism that has been going on within the community for far too long. .

With passion, intention, determination and love, we embarked on the journey back to the land of our fathers, where we were going to build a new world; a world of peace, and love, and health, and well being. Where our children would grow up without knowing the darkness and despair of ghettos, poverty, distress, drugs, alcohol, nicotine, crime, or sexual perversion.

It was my vision and desire and that of those who came with me, to add our hands to the work already in progress and to join in the community that had begun. It was our desire to create a world of hope, love, peace, prosperity, kindness, goodness, safety, security, to actually be a light to the world. We were well aware that we were doing this in an environment that was stressed with war and rumours of war, but it was the land that the Holy One has promised that he would never take his eye off and it was the land of promise to which God had promised he would bring us back, and here we were.

It must be noted that as the government of our community was formed, and the levels of leadership and responsibility was being decided, we as men stood on equal footing, with various attributes and gifts. It is interesting to note that we accepted designations of attributes that we wanted to perfect in us and for us and for the community, not necessarily what we already were. We were reaching for the stars and the greatness that Yahwah had put in us.

It was my privilege to share God's vision to my heart and spirit with you, Ben Ammi, (son of my People) a man I thought was liken unto me. I sincerely thought that we had the same vision, for the inspiration of a people of Yahwah that would create a model world that would be the light to others. So in that vein, for past 40 years I worked tirelessly to inspire others to see what was to be the future in a world of peace, first for us and then for the world. In mutual respect and respecting the fact that we chose to regard you as the leader, I logged more than 250,000 miles each year in the service of my God and my people, opening doors around the world, meeting with our enemies and our friends alike to inspire them to assist us in our epic journey, meeting with presidents, kings, heads of state, ministers, experts, professional, people with financial resources – inspiring them to come up to Jerusalem and to see what God was doing in our small community.

I was single minded in purpose and determination and we found great success, for God was truly with us. Even in those turbulent days when we were still shedding many of the habitual ills of a broken society of being Negroes from America, and when Israel was not happy for us to be there and a massive attack was levelled against me, so that I was facing 364 years in prison. Oh by the way, just for the record and to dispel the awful comment that I was a "turncoat", it would be impossible that I had turned state's evidence against my fellow brothers who were arrested with me, as they were all allowed to leave prison except for me. Moreover, since i was perceived to be the number 2 man the only value to turn state's evidence would be to have given up the number 1 man which you were perceived to be and it is clear that you never were called, charged, served with a subpoena, no as a good soldier I fell on the grenade.

This and other purposeful misleading disinformation only serves to show that at some point there was actually a shift in the vision, and I will say now, the shift of the vision for our God and our People, to create a world of love, peace, justice and honor did not come from me but actually from you, Ben Ammi – you decided yourself to go from the "son of my people" to the "holy father, only shepherd" of Yahwah's people, putting yourself even above Yahwah in the minds of the people. In fact putting yourself as Yahwah to the people, in all disregard of what Yahwah says about doing such a thing. And not only is that dangerous for you but for those who follow you. Moreover, it is so unnecessary my brother, Yahwah is the spirit that moves us and we can have a shared vision and shared plan to reach

for a better world for Yahwah's people without being dictators or lording it over others. For you must stop ignoring that they too are made in the image and likeness of Yahwah and also have the power to create and to choose and in a better world we all would recognize that. For truly Yahwah is no respecter of persons and his grace is upon us all.

I am so reminded of John Lennon's visionary song Imagine.

".....Imagine there's no countries, it isn't hard to do, nothing to kill or die for, and no religion too. Imagine all the people living life in peace."

I was sure we had this shared vision.

As a reminder to you of the history, since it appears that there has been a lot of forgetting and the re-writing of our shared history. So for the record, it was in 1970 that you, Ben Ammi asked those of us who came with Abba Shaleahk to give you seven years, for you prophesied that by September 1977, the African Hebrew Israelites would be the official government of Israel. You also said that if your prophetic word did not come to pass then we would know that you were not given this vision by God. Of course this is the biblical standard of knowing if we are in the presence of a Prophet of Yah is that their words come true (Deut. 20-22). We agreed and we began earnestly to work towards that goal. Well by September 1977, your words had not come to pass, in fact we were far from overseeing the government of Israel, we were being deported more and more, we were being harassed more and more, we found little work to earn a living which made life very hard and less peace within the land of our fathers. We had every right to to dismiss you and ignore you as we were biblically admonished to do and certainly not ever be afraid of you as lack of reality of the prophetic word would imply that you were not sent by God.

When we ask you, Ben Ammi about this, you said that the shift was spiritual, not physical. Of course that is not the way you presented it in 1970 or the way in which we understood you or the vision you said you had. Nevertheless, because we knew we were in the right place, we continued in the work, but I must say there was a spiritual shift within us about this clear reality that God had not told you that we would be running Israel by 1977. But it became something unsaid, and for that I apologize to you and to our people because it was then that I should have said something. But I was so set on us being home and being useful that I kept silent, and pushed my concerns further back in my soul and just worked harder.

Once again in 1986 another spiritual challenge was made as we began to see a change in the leadership direction to more and more towards you, Ben Ammi, a shift that we had not agreed to. I remember the day that you moved from the “ Ben Ammi son of my people” to now becoming “ Abbah Gadol - the great father of the people “ I was terribly troubled by this change, but even in this I made myself live with it telling myself that George Washington was the father of the nation, and others who have founded a movement was the “father” of that movement. Even while I understood that this was not entirely the case, I remained silent and kept working. I don’t know, maybe I had hoped that if I worked hard enough and diligently enough some magic would happen to fix this ominous turn of events. It appears that I miscalculated because now you want to be referred to as the “ Heavenly Father”. What a tragic turn of events .

By 1988 there was another major shift in relationships and leadership, I cannot and will not go into details as to my understanding of the controversy that ensued with Abba Shaleak and yourself, because Abba Shaleak is not here to put his own story forward, but again there was a spiritual shift of major proportion. Here again, I must apologize to you for not standing firm and also to the people for not bringing these things up to a level that we could have helped to stem the tide of the current untenable situation in leadership that we now face. Maybe at this earlier stage my standing up about this could have made you see the destructiveness of where you have taken us .

Now two decades later, we are at the 40 year mark and I, in a private moment with you, Ben Ammi ask you to consider where we are and what we have and where we are going. I pointed out that it is impossible to ignore the fact that our sons and daughters, who have never killed a chicken to eat, are now being trained to carry weapons and that they may/will be asked to kill. That after 40 years we are even discussing conversion which we could have done many years before when it was advised and rejected, saving our people almost three decades of undue stress and poverty. That our housing is deplorable and even dangerous with asbestos, that our children are not at the top of their grades, that our divine education system does not function well, that our internal economics are in disarray, that our life in our little community looks and feels like a “third world shanty town”, that there have been reports of sexual abuse, paedophilia , alcoholism, drugs, that our daughters are sleeping around with Israelis, that our women are being made to go to the government and say they are pregnant but don’t know where the daddy is so that they could get \$175 each month that they are required to turn into your treasury, that our international missions are all functioning below par, that we are just stuck. And that 40 years is a turning point, and we can make a shift and how should we do it, was my request.

This reasonable request of an audit and review and a constructive way forward was met with silence on your part, and then the response from you was that I was put on an unrequested sabbatical for a year,

to be relieved of my duties. This was done to a man who has served tirelessly and faithfully, a man who came with a vision, (I did not just get a vision from you, I had one of my own always,, what else could have propelled me all these years but the vision of a better world in the holy land, this truth was always in me, put there by God,). Moreover, with respect to all the people that came because of my words, again, I was a key that unlocked a vision that was already resident inside of them, also put there by God. We all were give this spark, how else can we explain how some Negros from America found their way back to the Holy Land, the land of their fathers, and it is this truth that you cannot take from us. Yahwah will not let you, and we will not let you, not today, not anymore, not as we move into the New Year. I did really go through Yom Kippur, and I have heard the spirit of Yahwah say to me that ,” you are free.” And for the first time in many years, I really feel that freedom.

Notwithstanding the move during the year of my so called sabbatical, to expunge me from all historical records of the community over the almost four decades of my strategic involvement, a move by the way that can only be rivalled by silly jilted impetuous little girls who cross out the picture of the ex-boyfriend, let it be known in the four corners of the earth that the truth can never be removed from the minds and hearts of the people both in the community and those from around the world. For the truth is that every major event, every person of note, every country leader or minister that has known about the community, or you, or has visited has done so at my behest or the inspiration of those directly under my leadership. There is a reality that 80% of the leadership of the community has come through my words, that almost 95% of the people whether from Europe, Africa, the Caribbean, or the United States, have come to the community by the inspiration of the vision that was placed in me, by the words of Yahwah given to me, a vision that I thought I shared with you, Ben Ammi.

But over the last decade and most notably during these past three years and with the most recent announcement that has come forth from your hands, it has now become crystal clear that we do not have a shared vision, and perhaps we have not had one for some time. Until now I was not willing to see that or believe that. I ignored the massive failures we have sustained, the broken marriages, the disillusioned youth, the depression I saw on the faces of the women, the heavy weight I witnessed on the men, the intrusion into the privacy of people’s lives until they lived in fear of the very people who they were supposed to respect.

Now however, I could not and would not be true to my God and my people if I continued to ignore what is real and what I have sensed even if I have not known quantitatively. But now I do know we are not on the same road; we do not share the same vision. I can tell you that my vision for my God and my people have not changed, that my vision for a better world has not changed or altered and my vision for a peaceable world has not changed and my actions all show indicate that.

And in all honesty as I truly look at your results, though painful, I must admit to what you said a long time ago, "that we were to look at what you produced and we would know what you have prayed for, what you have believed in." Well I am looking at our community under your sovereign unquestionable watch and what I and others see are

- deaths,
- sicknesses,
- bad and unsafe housing with asbestos poisoning
- displaced young people,
- poverty,
- paedophilia, and other sexual abuse
- people who are crying, hurting and unsure of their lives,
- disarray of the internal work,
- total disembowelment of the international missions,
- destruction of all economic success,
- lack of excellent education,

· lack of the ability for those who have concerns to speak out, and receive answers to their important life questions

· and most importantly to me and it should be to others, the way in which you have decided to treat a man like me, a man of faith and loyalty, fidelity and dedication that after 38 years of undying service, The way in which you have decided to ignore my plea for a review of where we are and where we are going, that I would be dismissed with a dishonourable discharge from your perspective.

Well the good news is that I have always been working for Yahwah and was assigned to this community and so far Yahwah has not dismissed me, in fact the more I move away from your destructive leadership and vision of fear and desperation, into a vision of light and hope the more blessings are overtaking me and those who hold these truths of righteousness as well.

So in the spirit of Yahwah's Ten Commandments and Abraham Lincoln's Gettysburg Address it looks like my words can be few, I therefore submit this final comment to you.

As an African Hebrew Israelite by birth, by right and by destiny, I hereby tender my resignation and total disconnection from all association with you, the people that follow you and the community that you oversee with a dictatorial and unrelenting hand. Furthermore, I will continue in my anointed capacity as International Ambassador of the Kingdom of Yahwah that was given to me by Yahwah and to follow the vision that was given to me by Yahwah before I was formed in my mother's womb, and I encourage all those who have a mind and a heart for righteousness to do the same.

See, I can make a life shaking statement in only 104 words.

I remain always and forever

His Excellency Prince Asiel Ben Israel

Ambassador Extraordinaire and Plenipotentiary

The Kingdom Of Yahwah on Earth